



**Edward Byrne Memorial Justice Assistance Grant
(JAG) Program - Local Solicitation** 2016-H3340-AL-DJ



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This handbook allows you to complete the application process for applying to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation. At the end of the application process you will have the opportunity to view and print the SF-424 form.

*Type of Submission	<input type="radio"/> Application Construction <input checked="" type="radio"/> Application Non-Construction <input type="radio"/> Preapplication Construction <input type="radio"/> Preapplication Non-Construction
*Type of Application	New ▾ If Revision, select appropriate option Type of Revision ▾ If Other, specify <input type="text"/>
*Is application subject to review by state executive order 12372 process?	<input type="radio"/> Yes This preapplication/application was made available to the state executive order 12372 process for review on <input type="text"/> ▾ <input type="text"/> ▾ <input type="text"/> ▾ <input checked="" type="radio"/> No Program is not covered by E.O. 12372 <input type="radio"/> N/A Program has not been selected by state for review

Save and Continue



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Verify that the following information filled is correct and fill out any missing information. To save changes, click on the "Save and Continue" button.

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*Is the applicant delinquent on any federal debt	<input type="radio"/> Yes <input checked="" type="radio"/> No
*Employer Identification Number (EIN)	63 - 6001195
*Type of Applicant	Municipal ▾
Type of Applicant (Other):	<input type="text"/>
*Organizational Unit	Auburn Public Safety - I
*Legal Name (Legal Jurisdiction Name)	City of Auburn
*Vendor Address 1	144 Tichenor Ave.
Vendor Address 2	Suite 1
*Vendor City	Auburn
Vendor County/Parish	Lee
*Vendor State	Alabama ▾
*Vendor ZIP	36830 - 4803 Zip+4 Lookup
Please provide Point of Contact Information for matters involving this application	
*Contact Prefix:	Mrs. ▾
Contact Prefix (Other):	<input type="text"/>
*Contact First Name:	Renee'
Contact Middle Initial:	<input type="text"/>
*Contact Last Name:	Delaney
Contact Suffix:	Select a Suffix ▾
Contact Suffix (Other) :	<input type="text"/>
*Contact Title:	Administrative Assistan
*Contact Address Line 1:	144 Tichenor Ave.
	Suite 1

Contact Address Line 2:	
*Contact City	<input type="text" value="Auburn"/>
Contact County:	<input type="text" value="Lee"/>
*Contact State:	<input type="text" value="Alabama"/> ▼
*Contact Zip Code:	<input type="text" value="36830"/> - <input type="text" value="4803"/> Zip+4 Lookup
*Contact Phone Number:	<input type="text" value="334"/> <input type="text" value="501"/> <input type="text" value="3110"/> Ext: <input type="text" value="3114"/>
Contact Fax Number:	<input type="text" value="334"/> <input type="text" value="501"/> <input type="text" value="7286"/>
*Contact E-mail Address:	<input type="text" value="rdelaney@auburnalabama.org"/> Email Help


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*Descriptive Title of Applicant's Project	
2016 Equipment Replacement/Enhancement Program	
*Areas Affected by Project	
City of Auburn, Alabama; City of Opelika, Alabama; and Lee County, Alabama	
Proposed Project	
*Start Date	October ▼ 01 ▼ 2015 ▼
*End Date	September ▼ 30 ▼ 2019 ▼
*Congressional Districts of	
Project	Congressional District 01, AL Congressional District 02, AL Congressional District 03, AL Congressional District 04, AL
*Estimated Funding	
Federal	\$ 27977 .00
Applicant	\$ 0 .00
State	\$ 0 .00
Local	\$ 0 .00
Other	\$ 0 .00
Program Income	\$ 0 .00
TOTAL	\$ 27977 .00

Attachment 1: **Abstract**
Grant Program: **Edward Byrne Memorial Justice Assistance Grant (JAG) Program
FY 2016 Local Solicitation**
Applicant Name: **City of Auburn, Alabama**
Program Title: **2016 Equipment Replacement/Enhancement Program**
Amount Requested: **\$27, 977**

The City of Auburn, Alabama is applying for funds from the Edward Byrne Memorial Justice Assistance Grant (JAG) program FY 2016 Local Solicitation in order to fund a project titled FY 2016 Equipment Replacement/Enhancement Program. The amount of funding allocated for this application is \$27,977. The Auburn Police Division (APD); Opelika Police Department (OPD); and Lee County Sheriff's Office (LCSO) are declared as disparate for the JAG program and have agreed in a signed Memorandum of Understanding (MOU) to equally divide the funds with the City of Auburn acting as the applicant/fiscal agent for the joint funds.

The project goal is to improve and enhance local law enforcement equipment. The strategies that will be used to meet the goal are as follows:

- APD – The Auburn Police Division wishes to equip sworn personnel with Tasers that can be used during their shifts. Funding from the JAG grant will be used to purchase nine (9) Tasers to be used in daily operations by the Police Division. In the event that Use of Force is needed or escalates beyond the use of hands, Tasers will provide a safe and effective option for officers involved in a call for service or interaction with unlawful citizens.
- OPD – The Opelika Police Department intends to purchase body worn cameras. Funding will allow for the purchase of nine (9) in total. In today's policing environment it has become common place for police officers to wear body worn cameras to supplement the in-car camera systems. The cameras we intend to purchase have the capability to link with our in-car systems and will enhance our officer's case building and provide an additional layer of liability protection.
- LCSO – The Lee County Sheriff's Office plans to apply grant funds toward the purchase of a data storage infrastructure. This will address our problem of storing the volume of Officer generated video data. We need to build an expandable Video Data Storage infrastructure that will allow for collected data to be stored and copied for court as needed.

The top identifiers associated with the FY 2016 projects are as follows:

- Equipment – General
- Surveillance
- Traffic Enforcement
- Body Worn Cameras
- Equipment- Video/Audio

Attachment 2: **Program Narrative**
Grant Program: **Edward Byrne Memorial Justice Assistance Grant (JAG) Program
FY 2016 Local Solicitation**
Applicant Name: **City of Auburn, Alabama**
Program Title: **2016 Equipment Replacement/Enhancement Program**
Amount Requested: **\$27,977**

The City of Auburn Public Safety Department - Police Division (APD), the City of Opelika Police Department (OPD) and the Lee County Sheriff's Office (LCSO) are progressive law enforcement agencies that strive to provide the best services to their citizens through interagency cooperation. These agencies provide law enforcement services to the citizens Auburn, which includes a major university (Auburn University); Opelika; and Lee County.

This funding request in the amount of \$27,977 is made under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2016 Local Solicitation. Funding, if received, will be equally divided between the agencies. Furthermore, funding will support vital law enforcement programs that have not been supported through local funding.

The City of Auburn will serve as the grant applicant for the joint funding. The City of Auburn Public Safety Department - Police Division will work closely with the City of Auburn Finance Department to ensure the financial accuracy of its reporting and distribution of funds. An individual project account will be initiated to track all drawdown and grant expenditures separately from other local and federal funding. As outlined in the Memorandum of Understanding, all parties of the agreement will adhere to all applicable Special Conditions of the award, to include, but not limited to timely submission of all financial and programmatic information requests.

Each agency is unique in its project needs; therefore, the allocated funds will allow the agencies to complete the following proposed program activities during the 4-year grant period.

- The Auburn Police Division will purchase nine (9) X26P Taser kits. Purchase will include the Taser, battery, holster and cartridge. The Police Division will use the Tasers purchased in daily operations of sworn personnel. Whether it be for a call for service, a self-initiated call, etc. officers will be able to deploy the Taser if a use of force incident escalates beyond the use of hands. This enables the officer to safely and effectively complete their duties in a police officer capacity while maintaining a stable environment for themselves as well as the citizens involved. The Taser kits would be purchased as soon as the grant funds become available to our agency as we have already received pricing from an approved vendor.
- The Opelika Police Department will purchase nine (9) WatchGuard, Vista Series, body worn cameras with the use of the requested JAG funds. The cameras intended for purchase would be purchased as soon as the grant funds become available and our body

worn camera policy is completed and in effective. We are currently drafting our policy and will have implemented it prior to issuance and deploying of the body worn cameras. The storage of the video will be housed within our existing Evidence Library system. In addition, the use of these cameras will enhance our officer's case building and provide an additional layer of liability protection.

- The Lee County Sheriff's Office will apply their portion of the requested JAG funds to their purchase of a data storage infrastructure approved by their Information Technology personnel. Based on their agencies volume of officer generated video data an expandable Video Date Storage Infrastructure is needed. The requested funds will help purchase a system that will allow for collected data to be stored and copied for court as needed. The project would begin after the grant and agency's general budget for FY 2017 is approved and implemented as the grant will only cover approximately a third (1/3) of the intended systems overall cost. Available storage space will be evaluated on an outgoing basis as related to the length of time required to save and store Officer generated video data per Sheriff's Office policy.

Attachment 3: **Budget and Budget Narrative**
 Grant Program: **Edward Byrne Memorial Justice Assistance Grant (JAG) Program
 FY 2016 Local Solicitation**
 Applicant Name: **City of Auburn, Alabama**
 Program Title: **2016 Equipment Replacement/Enhancement Program**
 Amount Requested: **\$27,977**

BUDGET:

A.	Personnel	\$0.00
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B.	Fringe Benefits	\$0.00
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C.	Travel				
	Purpose of Travel	Location	Item	Computation	Cost
				TOTAL:	\$0.00

D.	Equipment	Non-expendable items; useful life of more than 2 yrs and cost of \$5,000 or more per unit		
	Item	Computation	Cost	
		TOTAL:		

E.	Supplies		
	Item	Computation	Cost
	Taser Kit (Taser, battery, holster, cartridge)	9 x 1036.22 (cost of each item)	9,326.00
	Body worn cameras	9 x 1036.22 (cost of each item)	9,326.00
	Data storage infrastructure system	1 x 9325.00 (1/3 system cost)	9,325.00
		TOTAL:	\$27,977.00

F.	Construction	\$0.00
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G.	Consultants/Contracts	\$0.00
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H.	Other	\$0.00
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Attachment 3: **Budget and Budget Narrative**
 Grant Program: **Edward Byrne Memorial Justice Assistance Grant (JAG) Program
 FY 2016 Local Solicitation**
 Applicant Name: **City of Auburn, Alabama**
 Program Title: **2016 Equipment Replacement/Enhancement Program**
 Amount Requested: **\$27,977**

Budget Category	Amount
A. Personnel	\$0.00
B. Fringe Benefits	\$0.00
C. Travel	\$0.00
D. Equipment	\$0.00
E. Supplies	\$27,977.00
F. Construction	\$0.00
G. Consultants/Contracts	\$0.00
H. Other	\$0.00
Total Direct Costs	\$0.00
I. Indirect Costs	\$0.00
TOTAL PROJECT COSTS	\$0.00
Federal Request	\$27,977.00
Non-Federal Amount	\$0.00

Attachment 3: **Budget and Budget Narrative**
Grant Program: **Edward Byrne Memorial Justice Assistance Grant (JAG) Program
FY 2016 Local Solicitation**
Applicant Name: **City of Auburn, Alabama**
Program Title: **2016 Equipment Replacement/Enhancement Program**
Amount Requested: **\$27,977**

BUDGET NARRATIVE:

Auburn Police Division

1. Taser Kits- the Taser kits will be used by sworn personnel in their daily duties. They will be deployed in Use of Force incidents as needed and according to division policies.

Opelika Police Department

1. Body worn cameras- Body worn cameras will be purchased. Once all the cameras are received and the policy implemented then the use of cameras will commence. They will be used in daily operations of police officers and record traffic stops, citizen interactions, etc.

Lee County Sheriff's Office

1. Data storage infrastructure- Due to the volume of officer generated video data an expandable Video Data Storage Infrastructure is needed. The system will allow for the collected data to be stored and copied for court as needed.

Attachment 4: **Review Narrative**
Grant Program: **Edward Byrne Memorial Justice Assistance Grant (JAG) Program
FY 2016 Local Solicitation**
Applicant Name: **City of Auburn, Alabama**
Program Title: **2016 Equipment Replacement/Enhancement Program**
Amount Requested: **\$27,977**

The City of Auburn, AL will make public notice of the Fiscal Year 2016 JAG Application available to citizens for public review and comment on June 2, 2016 via the City of Auburn's website: www.auburnalabama.org. The City of Auburn, AL will execute a MOU for the Fiscal Year 2016 JAG application at the Auburn City Council on June 21, 2016. The application will be available for review and comment for a 30 day period. Furthermore, public notices will be posted by all agencies.

**STANDARD ASSURANCES**

The Applicant hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133, Ex. Order 12372 (intergovernmental review of federal programs), and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The applicant also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
3. It will give the awarding agency or the Government Accountability Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
4. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 61, and 63, and the award term in 2 C.F.R. § 175.15(b).
5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d), the Victims of Crime Act (42 U.S.C. § 10604(e)), the Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794), the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34), the Education Amendments of 1972 (20 U.S.C. §§ 1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).
7. If a governmental entity:
 - a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
 - b. it will comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

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**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE CHIEF FINANCIAL OFFICER**

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER
RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Acceptance of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 2 CFR Part 2867, "DOJ Implementation of OMB Guidance on Nonprocurement Debarment and Suspension," and 28 CFR Part 83, "Government-wide Debarment and Suspension," and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

Pursuant to Executive Order 12549, Debarment and Suspension, implemented at 2 CFR Part 2867, for prospective participants in primary covered transactions, as defined at 2 CFR Section 2867.20(a), and other requirements:

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Have not within a two-year period preceding this application been convicted of a felony criminal violation under any Federal law, unless such felony criminal conviction has been disclosed in writing to the Office of Justice Programs (OJP) at Ojpcompliancereporting@usdoj.gov, and, after such disclosure, the applicant has

received a specific written determination from OJP that neither suspension nor debarment of the applicant is necessary to protect the interests of the Government in this case.

(d) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and

(e) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. FEDERAL TAXES

A. If the applicant is a corporation, the applicant certifies that either (1) the corporation has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to OJP at Ojpcompliancereporting@usdoj.gov, and, after such disclosure, the applicant has received a specific written determination from OJP that neither suspension nor debarment of the applicant is necessary to protect the interests of the Government in this case.

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, Subpart F, for grantees, as defined at 28 CFR Sections 83.620 and 83.650:

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN:

Control Desk, 810 7th Street, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Close Window

The City of Auburn, Alabama; the City of Opelika, Alabama; and Lee County, Alabama Sheriff's Office have no pending applications submitted within the last 12 months for federally funded assistance that include requests for funding to support the same project being proposed under this solicitation and will cover the identical cost items outlined in the budget narrative and worksheet in the application under this solicitation.

PUBLIC NOTICE

The City of Auburn, the City of Opelika and Lee County, Alabama are filing a joint application for the Edward Byrne Memorial Justice Assistance Grant, number 2016-H3340-AL-DJ. Grant funds in the amount of \$27,977.00 are available through this grant program.

All jurisdictions will execute an inter-local agreement to disperse the funding. These funds will be used to purchase equipment as specified by each agency.

The application will be submitted to the United States Department of Justice Bureau of Justice Assistance. The application will be made available for review on the City of Auburn's website:

www.auburnalabama.org beginning June 2, 2016. Your comments or

questions related to the grant application should be directed to Renee'

Delaney at Auburn Public Safety Administration, 161 North Ross Street,

Auburn, AL 36830, 334-501-3114, or rdelaney@auburnalabama.org.

GMS APPLICATION NUMBER 2016-H3340-AL-DJ

THE STATE OF ALABAMA

COUNTY OF LEE

KNOW ALL BY THESE PRESENT

**INTERLOCAL AGREEMENT
BETWEEN THE CITY OF AUBURN, CITY OF OPELIKA, AND COUNTY OF LEE, AL
EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM**

This Agreement is made and entered into this 21st day of June 2016, by and between The County of Lee, acting by and through its governing body, the Lee County Commission, hereinafter referred to as COUNTY, the City of Auburn and the City of Opelika, hereinafter referred to as CITIES acting by and through its governing body, the City Council, both of Lee County, State of Alabama, witnesseth:

WHEREAS, this Agreement is made under the authority of Section 11-102-1 of the Code of Alabama (1975): and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing part for the services or functions under this Agreement: and

WHEREAS, the total amount of the grant application is \$27,977, the CITIES and COUNTY agrees to equally share grant funds.

WHEREAS, the City of Auburn, City of Opelika, and Lee County believe it to be in their best interests to reallocate JAG funds.

NOW, THEREFORE, the CITY OF AUBURN, the CITY OF OPELIKA, and COUNTY agree as follows:

Section 1.

The City of Auburn agrees to pay Lee County a total of \$9,325.66 and agrees to pay the City of Opelika a total of \$9,325.66 for purchases allowed within grant purposed areas.

Section 2.

The City of Auburn agrees to advertise the application and make available to the governing body and for citizens comments, for a 30-day period prior to submission to the U. S. Department of Justice, Bureau of Justice Assistance.

Section 3.

Each party in this Agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 4.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

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Section 5.

The parties of the Agreement will adhere to all applicable Special Conditions of this Award, to include, but not limited to timely submission of all financial and programmatic information requests by the Awarding Agency.

Section 6.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF AUBURN

CITY OF OPELIKA

LEE COUNTY COMMISSION

Mayor

Mayor

Chairman

ATTEST:

ATTEST:

ATTEST:

City Manager

City Clerk

Administrator

STATE OF ALABAMA

STATE OF ALABAMA

STATE OF ALABAMA

COUNTY OF LEE

COUNTY OF LEE

COUNTY OF LEE

Sworn before me this
___day of _____, 2016.

Sworn before me this
___day of _____, 2016.

Sworn before me this
___day of _____, 2016.

Notary Public

Notary Public

Notary Public

My commission expires:

My commission expires:

My commission expires:
