



## 20 Under 40 Application Form

Applicant's Name \_\_\_\_\_

Please submit the application by **April 20, 2012**, by fax (334-705-5153) or mail to Mayor Gary Fuller, PO Box 390, Opelika, AL 36803-0390. A check of \$275 per application made out to "20 Under 40" must be attached to each application. If applicant is not selected, the check will be returned. The announcement of those selected will be made by April 24, 2012.

### INFORMATION ABOUT THE APPLICANT

Name of Applicant: \_\_\_\_\_

Applicant's physical address (no Post Office Box) \_\_\_\_\_

Applicant's phone number (home) \_\_\_\_\_

Applicant's phone number (work) \_\_\_\_\_

Applicant's phone number (cell) \_\_\_\_\_

Applicant's email address \_\_\_\_\_

Applicant's date of birth \_\_\_\_\_

Applicant's age as of December 31, 2012 \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Title: \_\_\_\_\_

Company Supervisor: \_\_\_\_\_

Company Fax: \_\_\_\_\_

Company Phone: \_\_\_\_\_

Applicant's years with Company: \_\_\_\_\_

Applicant's name \_\_\_\_\_

These are three questions which need a written response. (More paper can be attached.)

1. **CAREER PATH AND BUSINESS ACCOMPLISHMENTS:** This should include the applicant's most significant business achievement(s), how their company has grown because of their leadership and relevant distinctions and awards. It is fine to submit a resume to show the career path. In addition, we would like to see how the present business has been enhanced by the applicant's presence or involvement.

2. **LEVEL OF EXPERTISE:** Write about the applicant's level of expertise in his/her respective field. (Suggestion: include their educational achievements, years of work in this field, other awards, distinctions, speeches and/or published articles.)

3. **COMMUNITY INVOLVEMENT:** Write about the applicant's community and charitable activities. (Suggestion: include information on service/membership in community and professional organizations. Explain the nature of their involvement and how it has advanced the goals of the organization. Include information about any distinctions and awards related to community service.)

Applicant's name \_\_\_\_\_

Reference 1

Name \_\_\_\_\_

Company \_\_\_\_\_

Telephone \_\_\_\_\_

Reference 2

Name \_\_\_\_\_

Company \_\_\_\_\_

Telephone \_\_\_\_\_

Reference 3

Name \_\_\_\_\_

Company \_\_\_\_\_

Telephone \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date